



1 of Sixty-Five Thousand Dollars (\$65,000.00), along with a 20% contingency, if needed, to complete the  
2 rehabilitation project.

3 **Section 2.** Source funding is available from the HOME Account No. G58818.

4 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
5 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adju-  
6 dication shall not affect the remaining portions of the resolution which shall remain in full force and effect  
7 as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the reso-  
8 lution.

9 **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with  
10 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

11 **ADOPTED: December 20, 2022**

12 **ATTEST:**

**APPROVED:**

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14 \_\_\_\_\_  
15 **Susan Langley, City Clerk**

\_\_\_\_\_ **Frank Scott, Jr., Mayor**

16 **APPROVED AS TO LEGAL FORM:**

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19 **Thomas M. Carpenter, City Attorney**

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